

AGENDA
South Carolina Board of Architectural Examiners
Board Meeting and Application Hearings - 9:30 a.m., September 23, 2015
Synergy Business Park, Kingstree Building - 110 Centerview Drive, Room 105, Columbia, SC
PLEASE SILENCE ALL CELL PHONES

1. **Call to Order – Chairman**
2. **Statement of Public Notice**
 - a. Public notice of this meeting was properly posted at the S. C. Board of Architectural Examiners office, Synergy Business Park, Kingstree Building and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.
3. **Introduction of Board Members and All Other Persons Attending**
4. **Approval of May 19, 2015, Minutes (NHO)**
5. **Approval of Agenda**
6. **Application Hearings**
 - a. Pearce Scott Architects – 9:30 a.m.
 - b. LFA Architecture LLC – 10:30 a.m.
 - c. DWWArchitects – 11:30 a.m.
7. **Office of Disciplinary Counsel – Hearings**
 - a. No Hearings Scheduled
8. **Reports**
 - a. Office of Investigations and Enforcement Report – Sharon Wolfe, Investigator, OIE (NHO)
 - b. Investigative Review Committee Report – Sharon Wolfe, Investigator
 - c. Office of Disciplinary Counsel Report – Tracey Perlman, Assistant Disciplinary Counsel (NHO)
 - d. Administrator’s Report – Lenora Addison-Miles
 - e. Board Member Reports (NHO)
 - f. Financial Report (1) Cash Balance – (2) Education/Research – (3) Funding Chart
9. **New Business**
 - a. Set dates for 2016 Meetings (NHO)
 - b. NCARB Discarding “intern” title (inquiry)
 - c. NCARB IDP Experience Portfolio Documentation
10. **Unfinished Business**
 - a. Joint Task Force Subcommittee Update (Lawrence) (NHO)
 - b. Continuing Education Clarification (Donnell Jennings) (NHO)
 - c. Inquiry Amanda Mole, AIA - Development Company sealing drawings for a project on their behalf
 - d. Formal Certificate (wording) (NHO)
 - e. 2015 Ethic Seminars (breakdown, evaluations; Charleston, Columbia, Greenville)
11. **Consideration of Funding Requests**
 - a. No Request
12. **Other Business**
13. **Public comments**
14. **Notice of Next Meeting – November 18, 2015**